



Minneapolis High School Project Graduation Invites YOU to participate in our 17th Annual



# YOUTH TRACK MEET

## May 8, 2010

Field Events begin at 9:00 AM; Running Events at 10:30AM.

Registration begins at 8:00 a.m. the day of meet.

THIS MEET WILL BE HELD ON MINNEAPOLIS HIGH SCHOOL'S 8 LANE RUBBERIZED TRACK  
HIGH JUMP & LONG JUMP TRACKS ARE ALSO RUBBERIZED.

Entry Fee is \$10.00 per athlete if received by May 4.

Late entries are \$18.00 and may be made the day of the meet.

Separate Pre-Registration & Late Registration tables will be available.

There is a no refund policy in effect. All efforts will be made to run the meet! No event protests will be allowed.

Groups Bantam & 1 may compete in 3 events only.

Groups 2 & 3 may compete in 4 events if 1 of the 4 events is a Relay.

### **Bantam: Girls & Boys Pre-K & K:**

Events are 25M dash; 50M dash; 100M dash; Standing Long Jump; Tennis Ball Throw

### **Group 1: Girls & Boys in 1<sup>st</sup> & 2<sup>nd</sup> Grades:**

Events are 50M dash; 100M dash; 200M dash; 400M dash; Long Jump; Softball Throw

### **Group 2: Girls & Boys in 3<sup>rd</sup> & 4<sup>th</sup> Grades:**

Events are 100M Dash; 200M Dash; 400M Dash; 800M Run, 1600M Run; Long Jump; High Jump; Shot Put; Discus; Turbo Javelin; Relays - 4x100M & 4x400M

### **Group 3: Girls & Boys in 5<sup>th</sup> & 6<sup>th</sup> Grades:**

Events: 100M dash; 200M dash, 400M dash; 800M Run; 1600M run; 100M Hurdles; Long Jump; High Jump; Shot Put; Discus; Turbo Javelin; Relays - 4x100M & 4x400M

## A FULL SERVICE CONCESSION STAND WILL BE AVAILABLE!

Medals will be given for the first 3 places for Open Division and first 3 places for Ottawa County Division in each event.

An athlete who does not place in any event will receive a Participation Ribbon for the meet.

Mr. Bob Smith of Delphos will officiate all races. Day of the meet announcements will take precedence over printed materials.

For questions pertaining to the meet contact Jay Macy at (785)392-2113 or via email at [jmacy@usd239.org](mailto:jmacy@usd239.org)

**Feel free to duplicate this entry form for other interested athletes.**

MAIL REGISTRATION FORM TO: Vicki Jensen, PO Box 195, Minneapolis, Ks. 67467

MAKE CHECKS PAYABLE TO: **2011 PROJECT GRADUATION**

Name \_\_\_\_\_ Year Born & Grade \_\_\_\_\_

Address \_\_\_\_\_ E-Mail \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone # \_\_\_\_\_

Parental or Guardian Consent: I give my permission for the above named student to participate in the Youth Track Meet at Minneapolis on 5/8/2010. I understand that U.S.D. 239, Project Graduation, and Meet organizers are NOT responsible for any accidents during the meet.

Signature of Parent or Legal Guardian \_\_\_\_\_

CIRCLE Boy or Girl & Age Group      Boy or Girl      Age Group - Bantam, 1, 2, 3

List the events that you wish to participate in for your Age Group below:

Event 1 \_\_\_\_\_ Event 2 \_\_\_\_\_

Event 3 \_\_\_\_\_ Event 4 \_\_\_\_\_

*If you are participating in a Relay team, List the names of your team members on the back of this registration slip, bottom third.*

*Batons will be available for Relay teams.*